



Snowmobile Club Commercial Membership Form

Please submit **ENTIRE FORM**, with your check payable to: 'U.P. Thunder Riders' to:

Nancy & Rich Henriksen: Membership
N4295 Cloverleaf Lake CT.
Watersmeet, MI. 49969

Business Name _____

*Last Name _____ First / MI. _____

*Spouse or significant other _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____

Sponsors; please supply Web address _____
(We will link to your web page from upthunderriders.com)

*Information required for Commercial **family** memberships / **family** sponsorships

| CHOOSE TYPE | √ | WHAT YOU GET | PRICE | Last year's level |
|----------------------------|---|--|--------------|-------------------|
| COMMERCIAL | | Includes Club and Commercial MSA Membership for named business only. (Commercial listing in MSA magazine "Blue Pages") | \$75 | |
| COMMERCIAL + FAMILY | | Includes Club + Commercial MSA Membership for named business and Family Members . (Commercial listing in MSA magazine "Blue Pages") | \$95 | |
| SPONSOR | | Trailhead signs, inclusion on club maps, display materials for your business, and listing on our website. This level does NOT include club or MSA membership. | \$250 | |
| SPONSOR Membership Bundles | | Commercial + Sponsor (save \$25) | \$300 | |
| | | Commercial + Family + Sponsor (save \$25) | \$320 | |
| Amount Enclosed | | | \$ | |

Additional forms may be downloaded from our web site at: www.upthunderriders.com